

GROUP/MENTOR HOME

**TOPICS WILL INCLUDE:**  BASIC FOOD HANDLING • FOOD PREPARATION & **STORAGE • CLEANING & SANITIZING • EXEMPTION REQUIREMENTS • HYGIENE PRACTICES** 



LOCATION: SUMMIT COUNTY PUBLIC HEALTH 1867 WEST MARKET STREET, AKRON, OH 44313 (BEHIND ACME FRESH MARKET) **AUDITORIUM BUILDING A** 

COMPLETE FOR	RM BELOW AND SEND TO THE ADDRES	SS ABOVE OR REGISTER BY PHONE
	AT (330) 812-3956	
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	FOOD SAFETY TRAINING TUI	ESDAY, MAY 7, 2019
NAME:		PHONE:
ORGANIZAT	ION:	_ E-MAIL:
IF MAILING, PLEASE SEND A SEPARATE REGISTRATION FOR EACH PERSON ATTENDING		

\*SPACE IS LIMITED, SO RESERVE YOUR SPACE EARLY!\*