

**The Summit County**

**Family and Children First Council**

**is looking for**

**Youth and Young Adult Representatives!**

**COULD THAT BE YOU?! ☺**

**Who We Are**

We are a partnership of local governmental entities, community agencies, youth and families.

**What We Do**

We look for ways our community can work together to improve services offered to Summit County youth and families.

**When and Where We Meet**

We meet the first Thursday of every odd numbered month (i.e. January, March, May, July, September , November), 10:30 – Noon, at the Summit County Health Department.

**Youth/Young Adult Representation**

We value the voice of youth, young adults and families. Our By-Laws allow for two (2) youth/young adults to serve on its General Membership. You would get to vote!

**Youth/Young Adult Representative Qualifications**

* Utilization of services *(either current or past use)* from one of the agencies represented on the Council *(see attached membership list)*
* Under the age of 26 years
* Not employed by an agency represented on the Council
* An interest in creating a community where children and families thrive

**Commitments/Expectations**

* Attend at least 5 out of the 6 General Membership meetings each year.
* Serve at least a 1 year term. Terms of service begin January 1st and end December 31st. Terms are renewable without limit until reaching the age of 26 years
* Speak up! Your voice matters. Youth/young adult representatives are asked to speak on behalf of other youth/young adults and promote youth friendly policies and programs



**Compensation**

Youth/young adults receive a stipend of $35 for attending Council meetings

**Interested in Applying?**

If you are interested in this opportunity, please provide a 1-2 page letter that shares the following information:

* Full legal name
* Age
* The agency(s) represented on the Board from which you are receiving or have received services
* Leadership experience *(not required)*
* Short narrative explaining why you want to serve in this role

Letters should be submitted by to:

**Janice Houchins, Director**

Summit County Family and Children First Council

1867 West Market St.

Akron, OH 44313

[jhouchins@schd.org](mailto:jhouchins@schd.org)

Thank you for your consideration of this opportunity.

Please contact Janice Houchins at 330-296-5671 with any questions.