

**\*\* 课程会被翻译为简体中文，并使用中文授课**

欢迎您前来参加萨米特县公共卫生部（Summit County Public Health）有关食品安全的精彩纷呈且信息丰富的课程！该课程已获得俄亥俄卫生部（Ohio Department of Health）**食品保护一级认证**。2010年3月1日起，OAC 3701-21-25 (I)要求所有新开业的食品服务运营场所在每个班次内必须有至少一人受到一级或更高级别的认证。请提前到场注册，以便我们可以按时开始上课。

**时间：2018年8月20日（周一） 早上9:00至中午** 早上8:30开始签到

**地点：** **萨米特县公共卫生部——礼堂楼A**

**1867 West Market St.**

**Akron, Ohio, 44313**（在Acme Fresh Market后）

**费用**： **免费**

若要了解更多信息，请联系Andrew Harris（电话：330-812-3962；邮件：[aharris@schd.org](mailto:aharris@schd.org)）。

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**注册表格**

公司名称：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­

地址：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_

联系人及其电话号码：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

参加人数：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

注册表邮寄地址：Summit County Public Health



1867 West Market St.

Akron, OH 44313

将注册表传真至： Andrew Harris（传真号：330-923-6436）

\* **座位有限**，请尽早预订！\*

\*萨米特县公共卫生部保留在注册人数少于15人时取消课程的权利。



**\*\*Class will be translated/taught in Simplified Chinese\*\***

Come join Summit County Public Health for an exciting and informative presentation on food safety! This course has been approved by the Ohio Department of Health for **Level 1 Certification in Food Protection**. As of March 1, 2010 OAC 3701-21-25 (I) requires that all new food service operations have at least one person per shift that is Level 1 certified or higher. Please arrive early to register so that we may begin the class on time.

**When: Monday, August 20, 2018 from 9:00 am – Noon** Sign in begins at 8:30 am

**Where:** **Summit County Public Health – Auditorium Building A**

**1867 West Market St.**

**Akron, Ohio, 44313** (behind Acme Fresh Market)

**How much**: **FREE**

For more information contact Andrew Harris at 330-812-3962 or [aharris@schd.org](mailto:aharris@schd.org)

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**Registration Form**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_

Contact person and telephone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of people attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail registration form to: Summit County Public Health



1867 West Market St.

Akron, OH 44313

Fax registration to: Andrew Harris at 330-923-6436

\* **Space is limited**, so reserve your space early! \*

\* SCPH reserves the right to cancel a session if less than 15 people are registered.