

**Summit County Combined General Health District
Board of Health Meeting
Thursday, March 12, 2026 – 5 p.m.
Boardroom – Building A**



Public Livestream at scph.link/youtube

MINUTES

**Axess Family Services
Mandi Larson, MSN, RN, CHPI – Director of Clinical Services**

A. Welcome of Persons Present

B. Call to Order: 5:18 p.m.

C. Board Member Roll Call:

Dr. Patrick Blakeslee	<i>01/01/2026-12/31/2029</i>	<i>- present</i>
Chief Lee Chafin	<i>01/01/2024-12/31/2027</i>	<i>- present</i>
Dr. Catherine Cook	<i>01/01/2023-12/31/2026</i>	<i>- present</i>
Dr. Roberta DePompei	<i>01/01/2024-12/31/2027</i>	<i>- present</i>
Barry Ganoe	<i>04/01/2024-03/31/2027</i>	<i>- present</i>
Krisi Gindlesperger	<i>01/01/2023-12/31/2026</i>	<i>- present</i>
Jennifer Hayes	<i>11/14/2024-12/31/2027</i>	<i>- present</i>
Dan Karant	<i>01/01/2026-12/31/2029</i>	<i>- present</i>
Janel Koellner	<i>04/01/2025-03/31/2029</i>	<i>- excused absence</i>
William Lowery I	<i>11/15/2024-12/31/2026</i>	<i>- virtual participant</i>
Robert Maguire	<i>01/01/2026-12/31/2029</i>	<i>- present</i>
Dr. Aleksandra Mamonis	<i>01/01/2024-12/31/2027</i>	<i>- present</i>
James Senderak	<i>01/01/2026-12/31/2029</i>	<i>- present</i>
Jeffrey Snell	<i>04/01/2022-03/31/2026</i>	<i>- present</i>
Marco Sommerville	<i>01/01/2023-12/31/2026</i>	<i>- present</i>
Dr. Kenneth Varian	<i>01/01/2025-12/31/2028</i>	<i>- present</i>
Sheila Williams	<i>01/01/2026-12/31/2029</i>	<i>- present</i>
General Health District - Vacancy	<i>06/28/2025-03/31/2027</i>	

Staff Present: *Chris Barker, Jason Bosyj, Tonia Burford, Craig Davis, Joanne Emery, Eric Flint, Cory Kendrick, Marlene Martin, Dawn Meyers, Julie Reis, Dr. Erika Sobolewski, Angela Woods*

Guests: *James Hejduk, Kyle Salisbury, Mandi Larson*

D. Motion for Unanimous Consent:

Motion by Ms. Gindlesperger, seconded by Mr. Ganoe, to conduct business by voice vote, unless a roll call vote is specifically required by our Bylaws, state law, or is requested by a member of the Board.

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Roll Call Vote:

**Dr. Patrick Blakeslee (yea), Chief Lee Chafin (yea), Dr. Catherine Cook (yea),
Dr. Roberta DePompei (yea), Barry Ganoe (yea), Krisi Gindlesperger (yea), Jennifer Hayes (yea),
Dan Karant (yea), Janel Koellner (-), William Lowery (yea), Robert Maguire (yea),
Dr. Aleksandra Mamonis (yea), James Senderak (yea), Jeffrey Snell (yea), Marco Sommerville (yea),
Dr. Kenneth Varian (yea), Sheila Williams (yea).**

Passed.

E. Approval of the Minutes of the Regular Board Meeting

Motion by Mr. Ganoe, seconded by Mr. Karant, to approve the Board of Health meeting minutes from February 12, 2026.

Passed by voice vote.

F. Public and Staff Comments (three minute maximum.) Held until variance discussion.

G. Reading of Schedule E – Late Filings: None

1. Motion by _____, seconded by _____ to accept Schedule E – Late Filings.

H. Motion by Mr. Karant, seconded by Dr. Varian, to adopt Resolution No. 011-26, entitled "Approval of the Consent Agenda, Schedules and all matters on the Consent Agenda."

Schedule A	Personnel
Schedule B	Employee Training and Travel Expenses
Schedule C	Contracts
Schedule D	Finance
Schedule E	Late Filings

Dr. DePompei forwarded a question regarding travel mileage and carpooling to conserve resources and Angela Woods explained that carpooling or using an agency vehicle are the primary options, if any one of the attendees had to travel separately the approval would allow for reimbursement.

Passed by voice vote.

I. Committee Reports

- 1. Community Health & Wellness – no report**
- 2. Financial Operations – Jennifer Hayes recapped the committees discussions on the 2027 General Revenue Budget and brainstorming ideas for future fiscal reporting options**
- 3. Governance Committee –**

Election of Board of Health President and Pro Tempore:

- a) Motion by Mr. Snell, seconded by Mr. Karant, to appoint Krisi Gindlesperger as Board President for a one-year term (04/01/2026 – 03/31/2027.)**
Passed by voice vote. Ms. Gindlesperger abstained.

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b) Motion by Mr. Snell, seconded by Ms. Gindlesperger, to appoint Dr. Patrick Blakeslee as President Pro Tempore for a one-year term (04/01/2026 – 03/31/2027.)

Passed by voice vote. Dr. Blakeslee abstained

4. Human Resources – no report

5. Strategic Planning – Dr. Cook encouraged members to review previous iterations of the strategic plan and had many words of praise for the work involved in creating the strategic plan.

J. Health Commissioner's Report

1. Committee scheduled to meet immediately following this meeting: Human Resources Committee in the Boardroom.

2. The Community Health and Wellness Committee meets after the April 9th Board of Health meeting.

3. 106th District Advisory Council (DAC) Luncheon Meeting – Recap

4. General Health District Board Reappointment:

Jeffrey Snell: Sagamore Hills Township (April 1, 2026 - March 31, 2030)

5. Elected Officers of the District Advisory Council:

Chairman: Mayor William Judge, City of Barberton

Secretary: Mr. Sean Gaffney, Bath Township Trustee

Executive Committee: Ms. Amy Anderson, Boston Township Trustee

Mayor Bud McDaniel, Village of Clinton

Ilene Shapiro is a member of the Executive Committee by virtue of office as County Executive.

6. Program and Fiscal Updates *Chris Barker indicated each member received a printed copy of the 2025 SCPH Annual Report and that the electronic version would be available on our website on 3-13-2026. Additionally, a letter from the CDC congratulating SCPH on being reaccredited by PHAB was circulated for the member to review.*

K. Fiscal Report.

1. Motion by Mr. Karant, seconded by, Dr. Cook, to support the 2027 General Revenue Budget (See Enclosure.)

Passed by voice vote.

2. 2027 Budget – The Budget Commission has scheduled the 2027 Health District Budget Hearing for Thursday April 16, 2026 at 10:00 a.m. at the Summit County Fiscal Office's temporary location: 470 Grant Street, 2nd Floor, Akron, OH, 44311. The room number is to be determined. Board members are invited to attend in person or virtually. A Microsoft Teams link will be sent to board members closer to the meeting date.

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3. 2026 All Staff Picnic and Year-End Appreciation Breakfast:

Motion by Mr. Maguire, seconded by, Ms. Hayes, to support the 2026 All Staff Picnic and 2026 Year-End Staff Appreciation Breakfast in an amount not to exceed \$6,000.00. (The 2026 All Staff Picnic will be held on August 26, 2026. The location and time for this event is still to be determined. The Year-End Staff Appreciation Breakfast will be held in December 2026 at the Fairway Building. An exact date and time for this event is still to be determined.)

Passed by voice vote.

4. Monthly Reports

L. Environmental Health

1. Variance requests for Private Water System and Sewage Treatment System at 3585 Mong Ave, Coventry Township.

Julie Reis, Water Quality Manager, presented the board with the requested variance. Based on Ohio law, when a property is razed, rebuilding must be done in accordance with applicable code. Because the applicant is intending to raze the existing structures and build new, it was the recommendation that the board deny the variance request.

The homeowner, Jason Hejduk provided comment about the current condition of the home, it's inadequacy for his family of four, and the need for a new structure to be built.

Kyle Salisbury with Lewis Land Professionals provided comment in support of the variance requested.

Several board members provided feedback and asked questions of the homeowner and the consultant.

The following motions were then voted on:

Motion by Mr. Snell, seconded by Ms. Hayes to deny Resolution No. 012-26 denying the issuance of a variance for James and Jannelle Hejduk at 3585 Mong Avenue., Coventry Twp., Parcel I.D. 19-06249 Summit County, Ohio, 44319 for the installation of a new private water system. [See Enclosure]

Passed by voice vote.

Motion by Mr. Snell, seconded by Mr. Karant to deny Resolution No. 013-26 denying the issuance of a variance for James and Jannelle at 3585 Mong Avenue., Coventry Twp., Parcel I.D. 19-06249 Summit County, Ohio, 44319 for the installation of a new sewage treatment system. [See Enclosure]

Passed by voice vote.

M. Clinical Health/Medical Director's Report *Dr. Sobolewski was available to respond to questions on the monthly reports. There were none.*

1. **Communicable Disease Report** *(See Enclosure.)*
2. **Influenza Surveillance Report** *(See Enclosure.)*

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N. Miscellaneous Business:

Dr. Mamonis provided an updated copy of the Board of Health sub-committee rosters to the members.

1. Motion by _____, seconded by _____, to adjourn into Executive Session at _____ p.m.:

- a) ~~To consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee pursuant to ORC 121.22(G) (1). and~~
- b) ~~To consider the purchase of property (both real and personal, tangible or intangible), or to consider the sale of property (either real or personal) by competitive bid if disclosure of the information would give a competitive advantage to the other side by division (G)(2) of section 121.22 of the Revised Code~~

Roll Call Vote:

Dr. Patrick Blakeslee (), Chief Lee Chafin (), Dr. Catherine Cook (),
Dr. Roberta DePompei (), Barry Ganoe (), Krisi Gindlesperger (), Jennifer Hayes (),
Dan Karant (), ~~Janel Koellner (-)~~, William Lowery (), Robert Maguire (),
Dr. Aleksandra Mamonis (), James Senderak (), Jeffrey Snell (), Marco Sommerville (),
Dr. Kenneth Varian (), Sheila Williams ().

Motion by _____, seconded by _____, to reconvene from Executive Session at _____ p.m.

Dr. Patrick Blakeslee (), Chief Lee Chafin (), Dr. Catherine Cook (),
Dr. Roberta DePompei (), Barry Ganoe (), Krisi Gindlesperger (), Jennifer Hayes (),
Dan Karant (), ~~Janel Koellner (-)~~, William Lowery (), Robert Maguire (),
Dr. Aleksandra Mamonis (), James Senderak (), Jeffrey Snell (), Marco Sommerville (),
Dr. Kenneth Varian (), Sheila Williams ().

O. The meeting adjourned at 6:03 p.m.


Secretary


President

The next meeting of the Board of Health is scheduled for Thursday, April 09, 2026
at 5:00 p.m. in the Boardroom – Building A.