

**Summit County Combined General Health District
Board of Health Meeting
Thursday, February 12, 2026 – 5 p.m.
Boardroom – Building A**



Public Conference: 330 926 5796; ID#74883

MINUTES

**Community Health Assessment
Cory Kendrick, B.S., M.B.A- Director of Community Strategy & Systems**

A. Welcome of Persons Present: *President Pro Tem, Mr. Ganoë, started the meeting by introducing the presenter.*

B. Call to Order: 5:18 p.m.

C. Board Member Roll Call:

Dr. Patrick Blakeslee	01/01/2026-12/31/2029	- virtual
Chief Lee Chafin	01/01/2024-12/31/2027	- present
Dr. Catherine Cook	01/01/2023-12/31/2026	- present
Dr. Roberta DePompei	01/01/2024-12/31/2027	- virtual
Barry Ganoë	04/01/2024-03/31/2027	- present
Krisi Gindlesperger	01/01/2023-12/31/2026	- present
Jennifer Hayes	11/14/2024-12/31/2027	- present
Dan Karant	01/01/2026-12/31/2029	- present
Janel Koellner	04/01/2025-03/31/2029	- present
William Lowery I	11/15/2024-12/31/2026	- present
Robert Maguire	01/01/2026-12/31/2029	- present
Dr. Aleksandra Mamonis	01/01/2024-12/31/2027	- present
James Senderak	01/01/2026-12/31/2029	- present
Jeffrey Snell	04/01/2022-03/31/2026	- present
Marco Sommerville	01/01/2023-12/31/2026	- absent
Dr. Kenneth Varian	01/01/2025-12/31/2028	- excused absence
Sheila Williams	01/01/2026-12/31/2029	- excused absence
General Health District - Vacancy	06/28/2025-03/31/2027	

Staff Present: *Chris Barker, Tonia Burford, Craig Davis, Joanne Emery, Eric Flint, Stephen Gronow, Cory Kendrick, Clay Knapp, Rich Marountas, Marlene Martin, David McCartney, Dawn Meyers, Eddie Mink, Julie Reis, Dr. Erika Sobolewski, Angela Woods*

Guests: *None*

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D. Approval of the Minutes of the Regular Board Meeting

Motion by Mr. Karant, seconded by Mr. Ganoe, to approve the Board of Health meeting minutes from January 8, 2026.

Passed by voice vote.

E. Public and Staff Comments (three minute maximum.) None

F. Reading of Schedule E – Late Filings: None

1. Motion by _____, seconded by _____ to accept Schedule E – Late Filings.

G. Motion by Mr. Karant, seconded by Ms. Gindlesperger, to adopt Resolution No. 005-26, entitled "Approval of the Consent Agenda, Schedules and all matters on the Consent Agenda."

Schedule A	Personnel
Schedule B	Employee Training and Travel Expenses
Schedule C	Contracts
Schedule D	Finance
Schedule E	Late Filings

Passed by voice vote.

Dr. Mamonis requested the following motion:

Motion by Mr. Ganoe, seconded by Mr. Karant, to give a resolution of appreciation to Luanne Holliday for over 35 years of public health service.

Passed by voice vote

J. Committee Reports

1. Community Health & Wellness – no report

2. Financial Operations – no report

3. Governance Committee – Jeff Snell

1. The Governance Committee made the recommendation to nominate Ms. Krisi Gindlesperger as the next Board of Health President and Dr. Patrick Blakeslee as the next President Pro Tempore effective April 1, 2026. The Board will vote at the March 12, 2026 meeting.

2. Motion by Dr. Cook, seconded by Mr. Lowery, to adopt the Summit County Combined General Health District: Policy on Hybrid Meeting.

Passed by voice vote.

4. Human Resources – Ms. Koellner reminded members that they would be receiving an email to provide their input into the Health Commissioner Evaluation.

5. Strategic Planning – no report

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H. Health Commissioner's Report

- 1. Committees meeting immediately following this meeting: The Financial Operations Committee in the Boardroom and the Strategic Planning Committee in the DOC.**
- 2. Committee meeting after the March, 12th Board of Health meeting are: Human Resources.**
- 3. 106th District Advisory Council (DAC) Luncheon Meeting – Monday, March 2, 2026 at 11:30 a.m., Donna R. Skoda Auditorium.**
- 4. Program and Fiscal Updates** *Chris Barker spoke about the SAMHSA funding withdrawal and immediate reinstatement by the federal government. Additionally, he spoke about the relatively level funding from HHS however noted decreases to programs including Tuberculosis, HIV prevention, and STI prevention. He spoke about dramatic decrease in funding for STI programming by the State of Ohio and how the agency was working to address the reduction.*

I. Fiscal Report. *Clay Knapp spoke briefly regarding the below items.*

- 1. Monthly Reports – January 2026 only. There were no changes to the December 2025 totals.**
- 2. 2025 Tuition Reimbursement Report (See Enclosure.)**

J. Environmental Health

- 1. Motion by Mr. Karant, seconded by, Mr. Lowery, to adopt Resolution No. 006-26 entitled "Resolution Adopting Chapter 605, 'General Nuisance', of the Environmental Health Code of the Summit County Combined General Health District, Repealing Resolutions Inconsistent Therewith and Declaring it an Emergency" (See Enclosure.)**
Passed by voice vote.
- 2. Motion by Mr. Ganoe, seconded by Mr. Karant, to adopt Resolution No. 007-26 approving and granting the issuance of a variance for Joseph and Lori Hall at 3545 Malley Avenue., Coventry Twp., Parcel I.D. 19-02313 Summit County, Ohio, 44319 for the installation of a new sewage treatment system (See Enclosure.)**
Passed by voice vote.
- 3. Motion by Ms. Gindlesperger, seconded by Mr. Karant, to adopt Resolution No. 008-26 approving and granting the issuance of a variance for Maymont Homes / Divvy Homes Warehouse A LLC at 1010 Caldwell Dr., Coventry Twp., Parcel I.D. 19-05037 Summit County, Ohio, 44319 for the installation of a new sewage treatment system (See Enclosure.)**
Passed by voice vote.

K. Clinical Health/Medical Director's Report

- 1. Communicable Disease Report (See Enclosure.)**
- 2. Influenza Surveillance Report (See Enclosure.)**

Dr. Sobolewski provided a short presentation regarding measles and vaccination.

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M. Family Health

- 1. Motion by Ms. Koellner, seconded by Ms. Hayes, authorizing Resolution No. 009-26 entitled, "Resolution by the Summit County Combined General Health District authorizing a local public agency (LPA) contract with the Ohio Department of Transportation for the coordination of Akron Safe Routes to School for a total amount expended by the Board of Health not to exceed \$120,000.00."**

Passed by voice vote.

N. Miscellaneous Business

- 1. Motion by Mr. Ganoë, seconded by Mr. Karant, to adjourn into Executive Session at 5:47 p.m.:**
 - a) To consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee pursuant to ORC 121.22(G) (1). And
 - b) To consider the purchase of property (both real and personal, tangible or intangible), or to consider the sale of property (either real or personal) by competitive bid if disclosure of the information would give a competitive advantage to the other side by division (G)(2) of section 121.22 of the Revised Code

Roll Call Vote:

~~Dr. Patrick Blakeslee (-)~~, Chief Lee Chafin (*yea*), Dr. Catherine Cook (*yea*),
~~Dr. Roberta DePompei (-)~~, Barry Ganoë (*yea*), Krisi Gindlesperger (*yea*), Jennifer Hayes (*yea*),
Dan Karant (*yea*), Janel Koellner (*yea*), William Lowery (*yea*), Robert Maguire (*yea*),
Dr. Aleksandra Mamonis (*yea*), James Senderak (*yea*), Jeffrey Snell (*yea*), ~~Marco Sommerville (-)~~,
~~Dr. Kenneth Varian (-)~~, Sheila Williams (-)

Motion by Mr. Ganoë, seconded by Ms. Hayes, to reconvene from Executive Session at 6:00 p.m.

~~Dr. Patrick Blakeslee (-)~~, Chief Lee Chafin (*yea*), Dr. Catherine Cook (*yea*),
~~Dr. Roberta DePompei (-)~~, Barry Ganoë (*yea*), Krisi Gindlesperger (*yea*), Jennifer Hayes (*yea*),
Dan Karant (*yea*), Janel Koellner (*yea*), William Lowery (*yea*), Robert Maguire (*yea*),
Dr. Aleksandra Mamonis (*yea*), James Senderak (*yea*), Jeffrey Snell (*yea*), ~~Marco Sommerville (-)~~,
~~Dr. Kenneth Varian (-)~~, Sheila Williams (-)

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- O. Motion by Mr. Snell, seconded by Mr. Karant, to authorize negotiations on behalf of Summit County Public Health to purchase a building and enter into a purchase agreement.**

Passed by voice vote.

- P. The meeting adjourned at 6:02 p.m.**


Secretary


President

**The next meeting of the Board of Health is scheduled for Thursday, March 12, 2026
at 5:00 p.m. in the Boardroom - Building A.**